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|-----------------------------------|--|-------------------------|--|---------------------------------------|
| <b>Notice of References Cited</b> |  | Application/Control No. | Applicant(s)/Patent Under Reexamination<br>10/760,202 SILVERBROOK, KIA |                                       |
|                                   |  | Examiner                | Art Unit   | Page 1 of 1<br>Julian D. Huffman 2853 |

**U.S. PATENT DOCUMENTS**

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| * | A | US-6,938,980                                     | 09-2005         | Yakura et al. | 347/29         |
|   | B | US-  |                 |               |                |
|   | C | US-  |                 |               |                |
|   | D | US-  |                 |               |                |
|   | E | US-  |                 |               |                |
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|   | G | US-  |                 |               |                |
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**FOREIGN PATENT DOCUMENTS**

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\*A copy of this reference is not being furnished with this Office action. (See MPEP § 707.05(a).)  
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